

WHO IS JESUS (PART
2)?

HE IS THE ETERNAL
SON OF GOD

John 1:1-3; 14



JOHN 1:1-3; 14

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through Him, and without Him was not any thing made that was made.

JOHN 1:1-3; 14

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

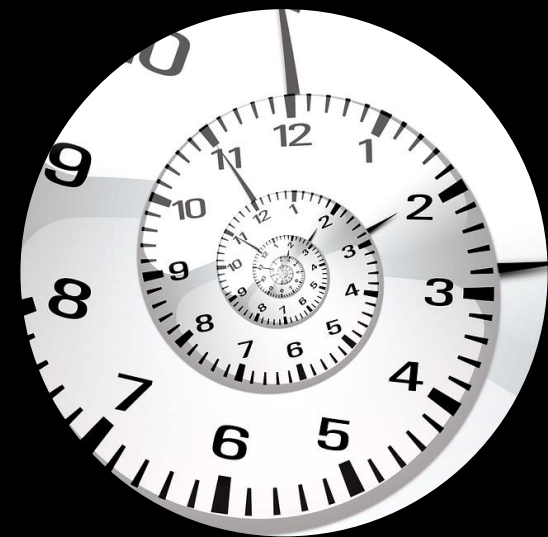
I. JESUS IS THE SON OF GOD V. 1, 14.

We believe the Godhead eternally exists in three persons-Father, Son, and Holy Spirit, that these three are one God, having precisely the same nature, attributes, & perfections (Gen 1:1 &26; Matthew 3:1-17; 28:19, 20; II Cor 13:14; Rom 8:9).

—Calvary Baptist Church Articles of Faith

I. JESUS IS THE SON OF GOD V. 1, 14.

If you can say that God possesses an attribute,
then you can say that God the Son possess an
attribute.



II. JESUS IS THE CREATOR V. 3

³ All things were made through Him, and without Him was not any thing made that was made.

- Jesus existed prior to creation, & He is the agent of creation (Heb. 1:1, 2).

III. JESUS IS ETERNAL V. 1-2.

In the beginning *was* the Word, and the Word *was* with God, and the Word *was* God.² He *was* in the beginning with God.

- Grammatically the text makes plain that Jesus always existed & that He existed before creation (John 8:56-58; Revelation 1:8).

III. JESUS IS ETERNAL
V. 1-2.

Eternal—No beginning or ending. Not changed by the persistence of time.



III. JESUS IS ETERNAL V. 1-2.

“There never was a time when He was not.
There never shall come a time when He shall
cease to exist...He is altogether uninfluenced
by the flight of time.”

— A.W. Pink, *The Attributes of God*, p. 37.

IV. TRANSCENDENT—

The attribute of God that refers to being wholly and distinctly separate from creation (although always actively involved in & with it as well).

—The IntersVarsity Press Pocket Dictionary of Theological Terms.

V. IMMANENCE—

“Immanence refers to God’s nearness, His presence on the earth, especially with His people. It stresses His involvement with human affairs.”

– Dr. John Frame, *The Doctrine of God*, p. 105.

IV. JESUS WILL NOT BE DIFFERENT TOMORROW.

Hebrews 13:8 Jesus Christ is the same yesterday & today & forever.



PSALM 102-25-27

Of old You laid the foundation of the earth, and the heavens are the work of Your hands.

²⁶ They will perish, but You will remain; they will all wear out like a garment.



PSALM 102:25-27

You will change them like a
robe, and they will pass away,
²⁷ but You are the same, and
Your years have no end.



VII. JESUS CAN GIVE ETERNAL LIFE BECAUSE HE HIMSELF POSSESSES ETERNAL LIFE.

⁴ In Him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

