

A chess king piece stands upright on a reflective surface, casting a clear reflection below it. The king is dark in color and has a cross-shaped top. In the background, several other chess pieces are visible but are out of focus, including a white king and a white knight. The background is a soft, light blue gradient.

King of Kings and Lord of Lords

Revelation 19

I. Those in heaven will praise the Lord Jesus when He returns to judge His enemies v. 1-6.

¹ After this I heard what seemed to be the loud voice of a great multitude in heaven, crying out,

“Hallelujah!

Salvation and glory and power belong to our God,

² for his judgments are true and just;

for he has judged the great prostitute

who corrupted the earth with her immorality,

and has avenged on her the blood of his servants.”

I. Those in heaven will praise the Lord Jesus when He returns to judge His enemies v. 1-6.

³ Once more they cried out,

“Hallelujah!

The smoke from her goes up forever and ever.”

⁴ And the twenty-four elders and the four living creatures fell down and worshiped God who was seated on the throne, saying, “Amen. Hallelujah!”

I. Those in heaven will praise the Lord Jesus when He returns to judge His enemies v. 1-6.

⁵ And from the throne came a voice saying,

“Praise our God,
all you his servants,
you who fear him,
small and great.”

I. Those in heaven will praise the Lord Jesus when He returns to judge His enemies v. 1-6.

⁶ Then I heard what seemed to be the voice of a great multitude, like the roar of many waters and like the sound of mighty peals of thunder, crying out,

“Hallelujah!
For the Lord our God
the Almighty reigns.

I. Those in heaven will praise the Lord Jesus when He returns to judge His enemies v. 1-6.

A. God's servants will praise the Lord because His justice reveals His glory vv. 1-3.

B. God's servants will praise Him because He shows His sovereignty through Judgment vv. 5-6.

II. Those in Heaven will Praise Jesus the victorious King when He Returns to Judge His Enemies vv. 7-10.

⁷ Let us rejoice and exult
and give him the glory,
for the marriage of the Lamb has come,
and his Bride has made herself ready;

⁸ it was granted her to clothe herself
with fine linen, bright and pure”—

for the fine linen is the righteous deeds of the saints.

II. Those in Heaven will Praise Jesus the victorious King when He Returns to Judge His Enemies vv. 7-10.

⁹ And the angel said to me,

“Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are the true words of God.”

II. Those in Heaven will Praise Jesus the victorious King when He Returns to Judge His Enemies vv. 7-10.

¹⁰ Then I fell down at his feet to worship him, but he said to me,

“You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God.” For the testimony of Jesus is the spirit of prophecy.

II. Those in Heaven will Praise Jesus the victorious King when He Returns to Judge His Enemies vv. 7-10.

A. Bride is a biblical metaphor for the Church (Rev. 21:9; Matt. 22:2; Ephesians 5:25-33).

B. The return of Christ Jesus to judge His enemies in righteousness and power leads to His union with His bride, His people, forever.

C. Jesus redeems us from slavery to sin at the cost of His shed blood so that we can be made righteous with Him forever.

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

¹¹ Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. ¹² His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

¹³ He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God. ¹⁴ And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses.

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

¹⁵ From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

¹⁶ On his robe and on his thigh he has a name written,

King of kings and Lord of lords.

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

¹⁷ Then I saw an angel standing in the sun, and with a loud voice he called to all the birds that fly directly overhead,

“Come, gather for the great supper of God,

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

¹⁸ to eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and their riders, and the flesh of all men, both free and slave, both small and great.’’

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

¹⁹ And I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army.

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

²⁰ And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur.

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

²¹ And the rest were slain by the sword that came from the mouth of him who was sitting on the horse, and all the birds were gorged with their flesh.

III. Those in Heaven will Praise Jesus because He is King of Kings and Lord of Lords vv. 11-21.

A. This is a description of the battle of Armageddon (Revelation 16:16).

B. King Jesus shows His glory when He strikes down the rebellious nations in justice.

C. Jesus spoke the universe into existence (Genesis 1; John 1:1-3; Colossians 1:15-17)

Colossians 1:15-17

¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. ¹⁷ And He is before all things, and in Him all things hold together.